

"THE TRUTH OF YAHWEH"

A Biblical Review

Many people are honestly searching for spiritual truth. This page represents my efforts in an ongoing search for truth. Please understand that this information is what I believe to be true at this point in time from my studies of the Scriptures and related archaeological and cultural resources.

I am not here to tell anyone that they are wrong, although I may point out inconsistencies in certain areas. Polite comments whether in agreement or disagreement are welcome. I have learned much about what other people believe from the e-mail I receive, and I am always open to learning more.

This web site is dedicated to Yahweh and the review of TRUTHS THAT HAVE BEEN OVERLOOKED from both the First (Old) and Renewed (New) Testaments of the Bible. The sincere believer wants to worship the Heavenly Father in spirit and in truth ([John 4:24](#)), and to follow the example of the Messiah, our Redeemer ([Jude 3](#)).

[In all references quoted, "Yahweh" is placed where the Hebrew Tetragrammaton exists in the underlying text. "Elohim," which is plural, is placed where "God" is written in the English. "Yahshua" is placed where "Jesus" is written in the English. And "Messiah" is placed where "Christ" is written in the English.]

WHAT TRUTHS HAVE BEEN OVERLOOKED?

WHAT IS HIS NAME, AND WHAT IS HIS SON'S NAME, IF THOU
CANST TELL? ([Proverbs 30:4](#))

- [What is the name of the heavenly father?](#)
 - [What is the name of his son, the Savior, the Messiah?](#)
 - [Does it really matter if we don't use these names?](#)
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THE FATHER'S NAME

The name of our heavenly father was confirmed to Moses in Exodus 3:15. Moses recorded it in Hebrew and it has been kept for centuries by the scribes in the numerous scrolls that they made. Most English Bibles have replaced that name with "the LORD" (all upper case), which is not a name, but a title. This results in the true name being removed from the scriptures in almost 7000 places.

The Hebrew appearance of the name is this: יהוה

The most accepted pronunciation is Yahweh;

The NIV Study Bible, 1985, in its concordance page 87 states in a footnote to the entry "LORD" the following: "This entry represents the translation of the Hebrew name for God, *Yahweh*, always indicated in the NIV by LORD." [It *represents* the translation, but is *not* an actual translation, since "Yahweh" does not mean lord or master.]

Footnoted for Exodus 3:15 is this statement: "The LORD. The Hebrew for this name is *Yahweh* (often incorrectly spelled "Jehovah").

Another footnote, for Deuteronomy 28:58 states: "Jehovah" is a spelling that developed from combining the consonants of the name with the vowels of a word for "Lord" (Adonai)." [Scribes put the vowel points for "Adonai" (Master) over the letters for "Yahweh" to remind the reader to say "Adonai" instead of "Yahweh." This tradition not to say the name of Yahweh out loud began at the time of the Babylonian exile; however, Scripture says to use his name and never forget it- see Psalms 68:4 (KJ) and Exodus 3:15 (NIV) [remember "the LORD" is a *replacement* of "Yahweh" in these Bibles.]

V or W?

Some pronounce this name with a "v" sound for the third letter from the right, the "vav."

It is true, in today's Hebrew, that the letter "vav" is given a "v" sound.

The "Vav," today pronounced with a "v" sound, was originally pronounced as a "w" (the letter name is often written as "waw"). *Biblical Hebrew: A Text*

and Workbook, by Kittel, Hoffer, and Wright; Yale University Press 1989, page 1.

Other texts have described this change to the "v" sound as coming from the European influence, mainly Germanic, which language had no "w", sound so the "v" was substituted. Hebrew really did not need this letter to be a "v" sound, since it already had a "v" sound in its second letter, Bet, when the dot (the dagesh) in the centre of the letter is absent.

More significant than **how** the name is exactly pronounced is that many people are **attempting** to pronounce it out of respect to Yahweh, rather than using the replacement terms "God" or "the LORD."

THE NAME OF THE SON **THE SAVIOR, THE MESSIAH**

The name of the Messiah, in Hebrew-his own language, is יהושע, which means "Yahweh is salvation" or "Yahweh saves". The name "Jesus" is the result of a series of changes from Hebrew to a Latinized Greek. The word is not a transliteration, and it cannot be translated, since it is a hybrid word.

Hebrew names can be translated; they make a statement, such as, Yahshua = "Yahweh is salvation". The word "Jesus" does **not** deliver the message that Yahweh is salvation. [And, of course, "Jesus" was never actually his name.]

The pronunciation of יהושע varies among different groups. Since the Hebrew spelling is exactly the same as "Joshua", the son of Nun, some people pronounce it as "Joshua" with a "Y" sound - Yahshua; the "Y" would be the correct sound since the "J" sound does not exist in Hebrew. In fact, because of the same spelling, the King James Version mistranslated Acts 7:45 and Hebrews 4:8 using "Jesus" instead of "Joshua" (other versions like the NIV have corrected this). In reality, the name of Joshua and the name of the Messiah were the same name.

Strong's Concordance states that #2424 - *Iesous* is of Hebrew origin #3091 - *yeh-ho shoo'-ah*; and that this is also the name of Joshua, the Jewish leader.

Some people state that the ancient pronunciation of this name is Ya-HO-shu-wa, and that by the time of the Messiah, the "HO" had been dropped; I have seen no written study of this. Strong's has obvious errors, "Yeh" instead of "Yah." His vowel points are of more Modern Hebrew usage; he uses a sheva instead of a pattach and thus gets "Yeh." And, he uses "Jehovah" instead of "Yahweh."

We can understand, now, that "Jesus" would not have been the name that Miriam (Mary) was told to give her son. The "J" sound didn't exist then, and doesn't exist now, in the Hebrew or Aramaic languages. In fact, it didn't exist in English until 500 years ago.

Matthew 1:21 and she shall bring forth a son, and thou shalt call his name **Yahshua (means: Yahweh is salvation):** for he shall save his people from their sins. **22** Now all this was done, that it might be fulfilled which was spoken of the Master by the prophet, saying, **23** Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, Elohim with us [means: the mighty one (EL) with us].

"Yeshua" is the name used by today's Jews and messianic believers when referring to the Messiah. The "Ye" was a replacement of "Yah" to avoid pronouncing the Father's name even in its shortened, poetic form [a traditional Jewish restriction that began at the time of the Babylonian exile]. Using *Yeshua* does not honor *Yahweh* as intended in **Matthew 1:21** above. By pronouncing *Yahshua*, we state that *Yahweh* is salvation.

It is to be expected that people would have slightly different pronunciations, but the "Yah" portion of the name is well documented. An honest attempt to pronounce this Hebrew name from the Hebrew letters shows respect to the Messiah and to Yahweh, even if we may not be saying it quite correctly. This is more respectful than replacing the name with something else that is not a translation or a transliteration.

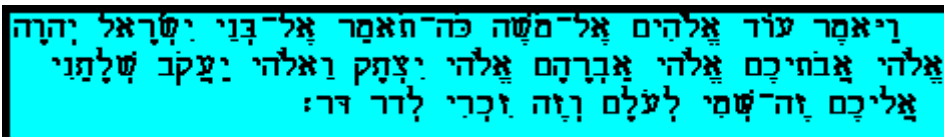
For a further and deeper meaning on the Name of Yahshua please click on the link below:

http://www.downundertruenameministries.com/The_Saviours_Names_has_never_been_Jesus.pdf

IMPORTANCE OF USING THE NAMES

Our Heavenly Father clearly wants his people to use His Name.

Here is one of the first statements from Yahweh about using His Name: (in Hebrew and then the English translation)



וַיֹּאמֶר עוֹד אֱלֹהִים אֶל־מֹשֶׁה כֹּה־תֹאמַר אֶל־בְּנֵי יִשְׂרָאֵל יְהוָה
אֱלֹהֵי אֲבוֹתֵיכֶם אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק וְאֱלֹהֵי יַעֲקֹב שְׁלֹתַנִּי
אֵלֵיכֶם זֶה־שְׁמִי לְעֹלָם וְזֶה זִכְרִי לְדֹר דָּר:

Exodus 3:15 "And said also {Elohim/The Mighty One} to Moses, 'say to the children of Israel, **YAHWEH**, {Elohim/Mighty One} of your fathers, {Elohim/Mighty One} of Abraham, {Elohim/Mighty One} of Isaac, and {Elohim/Mighty One} of Jacob has sent me to you; **THIS IS MY NAME FOREVER**, the Name by which I am to be remembered from generation to generation."

We are also told in Psalms to use his name:

Psalms 68:4 Sing unto Elohim, sing praises to His Name; extol him that rideth upon the heavens **BY HIS NAME YAH** (poetically used for Yahweh in the Hebrew), and rejoice before him.

Psalms 105:1 Oh give thanks unto **YAHWEH**, **CALL UPON HIS NAME**; make known among the peoples his doings.

The name of Messiah, the son, is **Yahshua**, which means "Yahweh is salvation" or "Yahweh saves". When we use this name we are honouring Yahweh, because **we are actually saying "Yahweh is salvation"**.

Yahshua always directed the focus toward his father. And we now see, **even in His Name, he directs the focus toward his father.**

HIS WORDS WERE HIS FATHER'S:

John 14:10 "...the words that I say unto you I speak not from myself: but the Father abiding in me doeth his works."

THE POWER WAS HIS FATHER'S:

John 14:28 "...I go unto the Father: for my Father is greater than I."

HE INSTRUCTED US TO PRAY TO HIS FATHER (not to him):

Luke 11:2 "...When ye pray, say, Our Father which art in heaven, Hallowed be thy name."

Names are not normally translated from one language to another, but transliterated; spelled in the second language so it is pronounced as in the original language. We would call Jose, Jose and Angelo, Angelo; the same is done with Gorbachev, Yeltsin, and Saddam Hussein. From what we have seen explained about the names of the Almighty Father and his Son, these names should be given honor and pronounced as in the original language; especially "Yahweh", since he said this was his name **forever**. So many names have been transliterated in the Bible; the Prophets, the Patriarchs and even Satan! Why then was the name "Yahweh," which is more important than all of these, substituted with "The LORD" or "God" in direct defiance to the first three scriptures at the top of this page?

Salvation in no other name:

Joel 2:31 (ASV) The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of Yahweh cometh. 32 And it shall come to pass, that whosoever shall call on the name of Yahweh shall be delivered; for in mount Zion and in Jerusalem there shall be those that escape, as Yahweh hath said, and among the remnant those whom Yahweh doth call. [Verse 31 is clearly an "end time" statement.]

NOTE: The footnotes in most translations for Romans 10:13 and Acts 2:21 refer to Joel 2:31, 32 above. Paul and Peter were quoting Joel, using Yahweh, not "Lord":

Roma 10:13 (KJS) For whosoever shall call upon the name of {Yahweh} shall be saved.

Acts 2:21 (KJS) And it shall come to pass, [that] whosoever shall call on the name of {Yahweh} shall be saved.

Acts 4:10 (KJS) Be it known unto you all, and to all the people of Israel, that **by the name of Yahshua** the Messiah of Nazareth, whom ye impaled, whom Yahweh raised from the dead, [even] by him doth this man stand here before you whole. **11** This is the stone which was set at nought of you builders, which is become the head of the corner. **12** Neither is there salvation in any other: for **there is none other name** under heaven given among men, **whereby we must be saved**. [Since the name "Yahshua" means "Yahweh is salvation", saying "Yahshua" still calls upon (evokes) the name of **Yahweh**.]

AS ONE SHOULD NOW SEE, USING THESE NAMES, AND NOT SUBSTITUTES, IS VERY IMPORTANT!

Are you wanting a Bible that has the true Names of Yahweh/Yahshua in, what do I recommend? Click below:



יהוה

YHWH

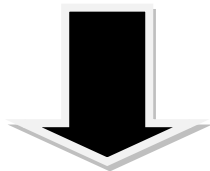
YaHWeH

Yahweh

יהושע

Yah+shua

(Yahweh is Salvation)



Yahshua