

Why I believe the Two end time witnesses are the Two Houses of Israel with Eliyahu and Yochanan the Beloved as the Leading Prophets.

By Rabbi Schmuel Thompson

In order to understand what I am about to present here, we need to firstly put tradition aside and what we have been told, and what we have heard, and rely wholly and solely on scripture which in all cases must be the final decider on all things.

We must firstly know and understand that the two witnesses meaning the two individuals as well as the two houses of Israel must be alive and not yet tasted of physical death.

How can this be, one may ask, if Eliyahu and Yochanan are the two individual end time witnesses/prophets?

Is Yochanan the Beloved Still Alive?

Mattiyahu/ Matthew. 16:27, 28 truly I say to you, *there are some standing here, who shall not taste of death, until they see the Ben Adam coming in His malchut.*

Mattiyahu 17:1 and after six days Yahshua took Kepha, Yaakov, and Yochanan

Here's how history confirmed that Yochanan/John the sholiach escaped natural death. Then we'll look closer at the Word itself!

History teaches us that Yaakov was murdered and that Kepha was impaled upside down! That leaves only 1 talmid/disciple that was a candidate to temporarily escape death, as promised by Yahshua in Mattiyahu/Matt 16:27-28. Yochanan was exiled to the island of Patmos in the Mediterranean Sea, where he was supposedly left to live out the rest of his mortal life.

“Emperor Dometian imprisoned Yochanan in Romiyah, and had him beaten poisoned and thrown into a cauldron of boiling oil 3 times. Yochanan stepped out unharmed and was banished to the island of Patmos instead.”

But what happened to him on Patmos? After Kepha's/Peter's death (traditionally dated about A.D. 67), John would have been the senior and presiding sholiach. Many sources state that years later John lived at Ephesus, was exiled to Patmos (C. E. 90) by the Emperor Domitian,

and returned to Ephesus during the reign of Nerva (C.E. 96-98), Domitian's successor. HE NEVER DIED ON PATMOS. Just the opposite!

From Church fathers book Acts of John-“ And gazing towards heaven, he glorified Eloah; and having sealed himself altogether, he stood and said to us, Peace and grace be with you, brethren! And sent the brethren away. **And when they went on the morrow they did not find him, but his sandals, and a fountain welling up. And after that they remembered what had been said to Peter by the Yahweh about him: For what does it concern thee if I should wish him to remain until I come? And they glorified Eloah for the miracle that had happened.** And having thus believed, they retired praising and blessing the benignant Eloah; because to Him is due glory now and ever, and to ages of ages. Amen.”

He was exiled to Patmos for about 4 years and after Gilyahna/Revelation was written he returned to Ephesus. Gilyahna/Rev 1: 10 says “I was in the Ruach on Yom YHWH, and heard behind me a great voice, as of shofars.... Yochanan was fast forwarded to a time **known as the 70th week of Yisrael**, which includes the Great Tribulation. He did not receive the Gilyahna/Revelation on a Sunday!

It is from this book, Gilyahna (Revelation) that we learn there will be “2 witnesses” who will/must and have been ordained to prophesy in the last days. Yochanan reports to us that he was told while he was still alive in Gilyahna/Revelation 10:11 “And he said to me, You must prophesy again before many peoples and nations and tongues and melechim.”

Mattiyahu 16: 27 *For the Ben Adam **shall come** in the tifereth of His Abba with His heavenly malachim; and then He shall reward every man according to his mitzvoth.*
28 *Truly I say to you, **There are some standing here, who shall not taste of death, until they see the Ben Adam coming in His malchut.***

Now in the remez, or hint application we see this fulfilled just 6 days later in **Mattiyahu 17:1-3**

1 And after six days Yahshua took Kepha, Yaakov, and Yochanan his brother, and brought them up into a high mountain alone to make tefillah,

2 And while He was making tefillah He was transformed before them: and His face did shine as the sun, and His clothing was white as the light.

3 And, see, there appeared to them Moshe and Eli-Yahu talking with Him about what would happen to Him in Yahrushalayim.

Yochanan saw the kingdom in a vision without dying first!

That is true! But this is not the pashat/literal application and the literal must always take precedence over the remez or sod.

So literally one of those 3 talmidim would not die until the Kingdom arrived.

He would die however after prophesying and giving witness for a second time! Since it is appointed unto all me to die and then the judgment. **Ivrim/Hebrews 9:27.**

27 And as it is appointed to men once to die, but after this the mishpat. So Yochanan must die. The only question remains when?

In **Yochanan 21:18**, Yahshua tells Kepha what kind of death he will have to endure, and then Kepha asks Yahshua about Yochanan concerning this same topic, Yochanan's death.

Yochanan 21:20-23

20 Then Kepha, turning around, saw the talmid whom Yahshua loved following; who also was the one that leaned on His breast at supper, who said, Master-Yah, who is he that betrays You?

21 Kepha seeing him said to, Yahshua Master-Yah, and what about him?

22 Yahshua said to him, if I desire that he lives until I come, what is that to you? You just follow me.

*23 Then this saying went around among the Yisraelite brothers that this talmid would not die: **yet Yahshua said not to him, you shall not die; but, If I choose that he remains alive until I come**, what is that to you?*

In other words He was saying Yochanan will die, but at my second coming; not now

Yahshua never said that Yochanan would not die. That was a false report! The true report was that his death would be postponed.

Yochanan 21: 24 This is the talmid **who testifies of these things**, and **wrote these things**; and we know that his testimony is emet.

In context what **THINGS** are true and what **THINGS** does he swear by? Not Yahshua's resurrection, since that had become an established fact!

They had already seen Him! NO! He was testifying that his own death would occur later than the others at the time of the second coming.

Yochanan himself swore "as YHWH lives" that he himself would remain alive until the Great Tribulation.

And Yochanan says these things are true, as he is the very one who was to remain alive, until he prophesied again during the Great tribulation!! **Gilyahna/Revelation 10:11!**

Yochanan went on to clarify that Yahshua didn't say he wouldn't die, but rather said *"If I wish him to remain until I come, what is that to you?"* In other words Yochanan will die, **BUT NOT BEFORE HIS JOB IS FULFILLED** to prepare the return and the Kingdom.

When does he die? Before the second coming towards the end of the Great Tribulation as seen in **Revelation 11:3** *And I will give power to My two witnesses, and they shall prophesy a thousand two hundred sixty days, clothed in sackcloth.*

*7 **And when they shall have finished their testimony**, the beast that ascends out of the bottomless pit shall make war against them, and shall overcome them, and kill them.*

Both Eliyahu/Eliyahu and Yochanan will die now for the first time, so that **Ivrim 9:27** can be fulfilled.

The 2 witnesses are Efrayim and Judah collectively, but Eliyahu (House of Efrayim) and Yochanan the Lewite (House of Judah) individually.

Yochanan will die, but not until his second witness is complete.

Eliyahu the Navi/Prophet

Did he go to Heaven or Heavens?

There are many people, even some Theologians, who believe emphatically that Eliyahu was taken to Yahweh's throne in Heaven.

It is believed that the biblical examples of Enoch and Eliyahu show that we will also be in Heaven with Yahweh in bodily form in a theory called the rapture. Well, What about Eliyahu? Or Enoch? Weren't they taken to heaven?

We will look into Enoch, after we establish the fact that Eliyahu is the second end time witness and navi of Yahweh who will lead the two houses of Israel.

Well, let us find out about these two men of Yahweh and of their "translation". Let us begin with Eliyahu and also let us rely on the scriptures to give us the "big picture" of what really happened with him. We need to gather a little information before we go to II Kings to "witness" the "translation" of this servant of Yahweh.

(Read Very Carefully) **IKings18:7**

7 And as Ovadyah was on his way, see, Eliyahu met him: and he knew him, and fell on his face, and said, is that you my master Eliyahu?

8 And he answered him, I am: go, tell your master, See, Eliyahu is here.

9 And he said what have I sinned, that you would deliver your eved into the hand of Achav, to kill me?

*10 As Yahweh your Elohim lives, there is no nation, or malchut, where my master has not sent to seek you: and when they said, **He is not there; he made the malchut and nation take an oath, that they did not find you.***

11 And now you say, go, tell your master; See, Eliyahu is here.

*12 And it shall come to pass, as soon as I am gone from you, that **the Ruach of Yahweh shall take you somewhere I know not**; and so when I come and tell Achav, and he cannot find you, he shall kill me: but I your eved have feared Yahweh from my youth.*

13 Was it not told my master what I did when Isavel killed the neviim of Yahweh, how I hid a hundred men of Yahweh's neviim by fifty in a cave, and fed them with lechem and mayim?

14 And now you say, go, tell your master; See, Eliyahu is here: and he shall kill me.

15 And Eliyahu said, As Yahweh tzevaoth lives, before whom I stand, I will surely show myself to him today.

16 So Ovadyah went to meet Achav, and told him: and Achav went to meet Eliyahu.

*17 And it came to pass, **when Achav saw Eliyahu**, that Achav said to him, Are you he that troubles and disturbs Yisrael?*

These passages let us realize that **Eliyahu was "translated" many times before!** Look carefully at verse 10"... *there is no nation, or malchut, where my master has not sent to seek you: and when they said, **He is not there; he made the malchut and nation take an oath that they did not find you.***".

Whenever the enemies of Yahweh came to look for Eliyahu, after reported "*Eliyahu sightings*" they could never find him! It is apparent that Eliyahu had a habit of "disappearing" and that it was **known** amongst the people of Yahweh that Yahweh did this thing (v.12).

***I Kings 18:12** And it shall come to pass, **as soon as I am gone from you, that the Ruach of Yahweh shall take you somewhere I know not**; and so when I come and tell Achav, and he cannot find you, he shall kill me: but I your eved have feared Yahweh from my youth.*

This passage has been misunderstood by many theologians.

They claim it to be a *prophecy* of Eliyahu being taken to *heaven*. This could not be further from the truth. If this were a prophecy, and it was from Yahweh, then Eliyahu would have been taken away BEFORE Obadiah had brought King Ahab to meet him as the "...**as soon as I am gone from thee**" clearly states.

I Kings 18:16-17

16 So Ovadyah went to meet Achav, and told him: and Achav went to meet Eliyahu.

*17 And it came to pass, **when Achav saw Eliyahu**, that Achav said to him, Are you he that troubles and disturbs Yisrael?*

We see here that Ahab DID indeed see Eliyahu at this time which shows that this was not a prophecy - for it came not true.

Obadiah's understanding was that Eliyahu always was "whisked away" whenever his life might be in jeopardy.

Whenever the King's men came to apprehend Eliyahu Yahweh picked him up and took him away from the imminent danger, so he should not see his own death.

Eliyahu would appear in some other city to witness for the Yahweh until the time that he "wore out his welcome" again. The knowledge of this phenomenon was widespread among the children of Yahweh.

Notice the leading text that is read just prior to Eliyahu being "taken". ***II Kings 2:1-3.***

1 And it came to pass, when Yahweh would take up Eliyahu into the shamayim by a whirlwind that Eliyahu went with Elisha from Gilgal.

2 And Eliyahu said to Elisha, Stay here, I ask you; for Yahweh has sent me to Beth-El. And Elisha said to him, as Yahweh lives, and as your being lives, I will not leave you. So they went down to Beth-El.

3 And the sons of the neviim that were at Beth-El came forth to Elisha, and said to him, Do you know that Yahweh will take away your master from being over you today? And he said, Ken (yes), I know it; hold you your silence.

These people KNEW what was going to happen because it had happened before.

This time was to be a bit different. Eliyahu's active and dangerous ministry was coming to a close for this period of time anyway.

Many people still sought to take his life. They also knew that Elisha would "have his master" taken from him and that he would no longer be just Eliyahu's servant but the prophet of Yahweh. They had contemplated this "passing of the torch" if I may use that term.

And again in **II Kings 2:4-10**

4 And Eliyahu said to him, Elisha, stay here, I ask you; for Yahweh has sent me to Yericho. And he said, as Yahweh lives, and as your being lives, I will not leave you. So they came to Yericho.

5 And the sons of the neviim that were at Yericho came to Elisha, and said to him, Do you know that Yahweh will take away your master from being over you today? And he answered, Ken (Yes); I know it; be silent! Hold ye your peace.

6 And Eliyahu said to him, Stay here, I ask you, for Yahweh has sent me to Yarden. And he said, as Yahweh lives, and as your being lives, I will not leave you. And the two went on.

Yahweh had to remove Eliyahu or Elisha would not have taken the mantle to take up the ministry that Yahweh had for him, as stated above Elisha would not leave Eliyahu, so Yahweh took him away from Elisha in order for Elisha to fulfil his ministry.

7 And fifty men of the sons of the neviim went, and stood far off to view: and the two of them stood by Yarden.

Now, retaining and understanding all we have read we continue in **II Kings 2:9-11**

9 And it came to pass, when they had gone over, that Eliyahu said to Elisha, Ask me what I shall do for you, before **I am taken away from you.** And Elisha said, I ask you, let a double portion of your ruach be upon me.

10 And he said, you have asked a hard thing: nevertheless, if you see me when I am taken from you, it shall be so for you; but if not, it shall not be so.

Eliyahu knew that his "retirement" was nigh. He knew that he would be leaving Elisha to the office of the servitude of Yahweh as His prophet of warning and witness (see **2 Kings 2:15**).

2 Kings 2:11

11 And it came to pass, as they still went on, and talked, that, see, there appeared a mirkavah of fire, and horses of fire, and separated them; and **Eliyahu went up by a whirlwind into the shamayim.**

11 Kings 2:11 And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Eliyahu went up by a whirlwind into heaven.

12 And Elisha saw it, and he cried my abba, my abba, the Mirkavah of Yisrael, and their horsemen. **And he saw him no more:** and he took hold of his own clothes, and tore them in two pieces.

We see that Eliyahu went up to a place called *heaven* and out of sight of Elisha. Was this the third heaven, the place of Yahweh's throne?

The word Shamayim in Hebrew has a dual meaning

- 1) **The Heavens (Plural) meaning where the clouds are etc**
- 2) **Heaven (Singular) the place where Yahweh resides and where the spirits of the righteous go on death**

Yahweh tells us through scripture in **John 3:13** **And no man has ascended up to the shamayim,** but He that came down from the shamayim, even the Ben Ahdahm who is in the shamayim[1]

Eliyahu was taken up into the air, the atmosphere of this very planet earth, this is the first heaven.

He was not taken to Yahweh's throne or the third Heaven (**refer to 2 Corinthians 12:1**). Where did this "chariot of fire", this whirlwind take him to? We will investigate further as we continue.

II Kings 2:16-18

*16 And they said to him, See now, there are with your avadim fifty strong men; **let them go, we ask you, and seek your master: if perhaps the Ruach of Yahweh has taken him up, and cast him upon some mountain, or into some valley.** And he said, you shall not send anyone.*

17 And when they urged him until he was ashamed, he relented and said, Send. They sent therefore fifty men; and they sought him for three days, but found him not.

18 And when they came again to him, for he tarried at Jericho, he said to them, did I not say to you, Go not?

Notice that the onlooking people went off to look for Eliyahu.

Why would they go on a three day journey through the countryside to find a man who has not even on earth?

These people KNEW that Eliyahu was "transported" from one earthly location unto another. They were not sure where he ended up but they knew he was returned to this earth.

This is made clear in the scripture because about seven years later (*7 yrs by comparing 2 Kings 3:1, 1 Kings 22:42, and 2 Kings 8:16*) we find Eliyahu still on earth having written to the King of Judah, Jehoram.

2 Chronicles 21:12

12 And there came a written parchment to him from Eliyahu the navi, saying, this says Yahweh Elohim of Dawid your abba, Because you have not had your halacha in the ways of Yahushaphat your abba, nor in the ways of Asa melech of Yahudah,

The word rendered *writing* is "*miktab*" [Strong's # 4385] meaning a letter, a thing written, a document, writing. So we see that the scripture shows that Eliyahu continued to live on earth.

Many have wondered how a letter can come from Eliyahu well after he had been taken away.

We are left with two options.

The first was that he was taken to the skies and then removed to another spot in Yisrael away from harm, and not to heaven itself.

Or, that Eliyahu the Navi had written this letter prior to his being snatched to heaven, having obeyed Yahweh to write a letter about events before it happened, so as to punish Yahoram with dire fear and mental disturbance, in that he was actually getting letters from dead people speaking for Yahweh, with Yahweh's true words.

Josephus *Antiquities Of The Jews* 9:2:2 states " Now at this time it was that Eliyahu disappeared from among men, and no one knows of his death to this very day; but he left behind him his disciple Elisha, as we have formerly declared. And indeed, as to Eliyahu, and

*as to Enoch, who was before the Deluge, it is written in the sacred books that they disappeared; but so **nobody knew that they died.**"*

Eliyahu was picked up bodily and placed down in a different location.

The prophet Ezekiel experienced the same phenomenon in his day **Ezekiel 3:12-14.**

***12 Then the Ruach took me up,** and I heard behind me a voice of a great rushing, saying, Blessed be the tifereth of Yahweh from His place.*

13 I heard also the noise of the wings of the living creatures that touched one another, and the noise of the wheels beside them, and a noise of a great rushing.

***14 So the Ruach lifted me up, and took me away,** and I went in bitterness, in the heat of my ruach; but the hand of Yahweh was strong upon me.*

Even, the man of Yahweh, Philip was identically transported bodily through the air, from a spot between Jerusalem and Gaza, unto the city of Azotus a few miles **away (Acts 8:26-28 and Acts 8:39, 40).**

***39 And when they had come up out of the mayim, the Ruach of the Master Yahweh caught Philip away to another place, so that the faithful believer saw him no more;** and he went on his derech with gilah.*

***40 but Philip was found at Ashdod;** and passing through he proclaimed in all the cities, until he came to Caesarea*

Now maybe we should believe **John 3:13 And no man has ascended up to the shamayim, but He that came down from the shamayim, even the Ben Ahdahm who is in the shamayim.**

So in my opinion the first statement which stated this, the first was that he was taken to the skies and then removed to another spot in Yisrael away from harm, and not to heaven itself.

This is indeed the correct answer in my opinion without a doubt as Yahshua makes it abundantly clear that **NO MAN** has gone into Heaven (Where Yahweh is). **Refer to John 3:13.**

This does not mean that believers' spirits do not go to heaven as some claim. Rather, it means what it says.

That no one before Yahshua's death, burial and resurrection went to heaven, as seen in Luke 16, where they were preserved in Abraham's Bosom, or Paradise, later to be released at Messiah's ascension.

Is Eliyahu one of the two witnesses as mentioned in Revelation 11?

Malachi 4:5-6

5 Behold, I will send you Eliyahu ha navi before the coming of the great and dreadful Yom Yahweh:

6 And he shall turn the lev of the ahvot to the children, and the lev of the children to their ahvot, lest I come and smite the earth with a curse through utter destruction

The above scriptures make it clear that Yahweh is going to send us Eliyahu the Navi before the second coming and return of Yahshua HaMoshicah to the earth.

Now we know that Yochanan the Immerser came in the same anointing and power of Eliyahu he had the Eliyahu anointing and ministry, which many of us within Nazarene Israel have and must have today, as Eliyahu will represent Efrayim in the last of the last days.

However he was not Eliyahu, Yahweh makes it very clear that Eliyahu was to be sent by Yahweh before the great and dreadful day of Yahweh, which happens at the end of the Great Tribulation or in clearer terms the last three and a half years of Yaakov's trouble also known as the Great Tribulation.

So we can now establish the fact that both Yochanan (John) the beloved representing Yahudah or the Jews, and Eliyahu (Elijah) representing Efrayim, will be the two witnesses that will come on the scene at the last three and a half years of Yaakov's trouble.

Where is Eliyahu and Yochanan if they are still alive? Yahweh has hidden them in a secret place protected by the power of Yahweh until the appointed time, when they shall be sent with that mission Yahweh has preserved them for.

Now the two houses of Israel which is Yahudah and Efrayim will also be the two witnesses led by Yochanan the beloved and Eliyahu the Navi.

Revelation 11:3-4

3 And I will give power to my two witnesses, and they shall prophesy a thousand two hundred sixty days, clothed in sackcloth.

4 These are the two olive eytzim and the two menorot standing before the Eloah of the olam.

The two witnesses are Judah and Efrayim, as both houses are ordained to rise up and teach truth during the Day of Yahweh, during Yisrael's 70th week.

We know that these two witnesses are the two houses, because they are called two lamp stands, or two menorahs. The seven congregations in Asia are called seven lamp stands in **Revelation 1:20**.

So each congregation of believers is one menorah.

Therefore two lamp stands are two congregations, or groups of believers. This confirms the entire revelation to Zachariah in chapter 4 of the two anointed olive trees who stand before Yahweh.

From each of these two houses comes one witness, or two individuals who represent the two houses.

John from Judah since Lewi was, and is part of Judah, and Elijah from Efrayim.

They do their ministry for 3½ years before being killed for the first time and then rising in Jerusalem. Yahweh will never allow any true biblical witness in the earth without both Judah and Efrayim being the two chosen and faithful representatives of His truth.

Zechariah 11:1-14

1 And the heavenly malach that talked with me came again, and woke me up, as a man that is awakened out of his sleep,

2 And said to me, what do you see? And I said, I have looked, and see a menorah all of gold, with a bowl upon the top of it, and on its stand seven lamps, and seven spouts to the seven lamps, which are at the top of it:

*3 **And two olive eytzim by it**, one upon the right side of the bowl, and the other upon the left side of it.*

4 So I answered and spoke to the heavenly malach that talked with me, saying, what are these, my master?

5 Then the heavenly malach that talked with me answered and said to me, don't you know what these are? And I said, No, my master.

6 Then he answered and spoke to me, saying, this is the word of Yahweh to Zerubbavel, saying, not by might, not by power, but by My Ruach, says Yahweh tzevaoth.

7 Who are you, O great har? Before Zerubbavel you shall become a plain: and he shall bring forth the headstone of it with shouts of, Favor, favor to it.

8 Moreover the word of Yahweh came to me, saying,

9 The hands of Zerubbavel have laid the foundation of this Bayit; his hands shall also finish it; and you shall know that Yahweh tzevaoth has sent me to you.

10 For who has despised the day of small beginnings? For they shall have gilah, and shall see the plumb line in the hand of Zerubbavel with those seven; they are the eyes of Yahweh, which diligently search through the whole earth.

*11 Then I responded, and said to Him, **What are these two olive eytzim, one upon the right side of the menorah and one upon the left side?***

*12 And I responded again, and said to him, **what are these two olive branches** that through the two golden pipes empty the golden oil out of themselves?*

13 And He answered me and said; don't you know what these are? And I said, No, My Master.

*14 Then said He, **These are the two anointed ones**, who stand by the Master of the whole earth.*

He saw two olive trees, both being congregations of Yisrael, both representing the Father, both sending forth an anointed witness, both producing an individual witness to prophecy and together both representing the whole people of Yisrael.

Additionally **Revelation 11:4** makes mention of the same two olive trees seen by Zechariah here in chapter 4.

Most believers still can't answer this question.

Yahweh is astounded by most people's inability to pick up on the two-house concept.

This same blindness was seen in Zachariah, even though he prophesied much about it.

These two olive trees are the following according to scripture:

- Two Houses (Isaiah 8:14, Jeremiah 31:31, Jeremiah 11:16-17)
- Two Nations (Ezekiel 35:10), Two Chosen Families (Jeremiah 33:24)
- Two Backslidden Sisters (Ezekiel 23:2-4)
- Two Olive Branches (Zechariah 4:11-14, Jeremiah 11:16-17)
- Two Sticks (Ezekiel 37:15-28)
- Two Witnesses (Revelation 11:3-4)
- Two Lamp Stands (Revelation 11:3)
- Two Silver Trumpets for the whole Assembly (Numbers 10:2-3)
- Two Advents (Hebrews 9:28)
- Two Cherubim (Exodus 25:18-20)
- Two Spies from Efrayim and Judah (Numbers 13: 6, 8)
- Two Congregations (Rev. 1:20), based on the principle that one lamp stand equals one assembly.

Eliyahu (Representing Efrayim-Yisrael), and Yochanan the beloved (Representing Jewish Israel), will be the two leading prophets who will lead the two groups of witnesses the two houses of Israel as recorded and listed above, these two prophets have not died but been preserved alive by Yahweh, hidden and concealed in a secret place until the appointed time of Yahweh is at hand.

Let us examine briefly the "translation" of Enoch in light of what we have learned.

To begin with let us clear up what is meant by the term "walked with Yahweh" as found in **Genesis 5:22** *And Enoch walked with Yahweh after he begat Methuselah three hundred years, and begat sons and daughters:*

This "walking with Yahweh" refers to the living of one's life in a manner that is pleasing to Yahweh (Hebrews 11:5), to OBEY Yahweh's Torah, to exercise the fruit of the spirit of Yahweh within you.

Leviticus 26:3 *If ye walk in my statutes, and keep my commandments, and do them; 4 Then.....12 And I will walk among you, and will be your Elohim, and ye shall be my people. Speaking of Moshiach, John said in **I John 2:6** *He that saith he abideth in him ought himself also so to walk, even as he walked.**

This is summed up in a concise manner in **Amos 3:3** *can two walk together, except they be agreed?*

Now we look at Enoch's disappearance in **Genesis 5:23** *and all the days of Enoch were three hundred sixty and five years: 24 And Enoch walked with Yahweh: and he was not; for Yahweh took him.*

Notice that it does not say Yahweh took Enoch to Heaven. As the Scripture says: "He was not [found by men]; for Yahweh took him [transported him elsewhere]." This complements all the scriptural proofs concerning Eliyahu's transportation as well.

Further evidence can be viewed in **Hebrews 11:5** *By faith Enoch was translated [Strong's #3346- **metatithemi**- to transport, carry over, translate] that he should not see death ; and was not found , because Yahweh had translated him : for before his translation [Strong's #3331- **metathesis**-transport, transferral, change] he had this testimony , that he pleased Yahweh.*

The same Greek word for "*translated*" here is rendered in **Acts 7:16** as "carried over", and refers to the transporting of Jacob's dead body to Sychem (Shechem).

"...*Enoch was translated that he should not see death...*" You need to understand that Enoch **walked the way Yahweh instructed him to.**

This means that Enoch, as Eliyahu would later also do, **confronted** the people with Yahweh's truth.

He warned them of what would befall them if they did not turn from their evil ways (which they did not always see as being evil, mind you.) and turn to the true Elohim, creator of heaven and earth.

We find collaborating evidence of this in the book of Jude.

Jude 1:14-15

14 *And Chanok also, the seventh from Ahdahm, prophesied of these, saying, Behold, the Master Yahweh comes with ten thousands of His Yisraelite kidushim,*

15 To execute mishpat upon all, and to convince all that are wicked among them of all their wicked deeds, which they have wickedly committed, and of all their harsh words which wicked sinners have spoken against Him.

What happens when prophets of Yahweh preach against wickedness and of the coming of Moshiach to exact judgment upon the unrepentant? **Martyrdom!** That is correct, martyrdom, the people invariably attempted to destroy Yahweh's prophets as they were not willing to hear sound doctrine or acknowledge their sin.

The truth of the matter is that Yahweh took Enoch away to live out his last days elsewhere or maybe even to die immediately elsewhere, but not at the hands of the wicked who sought to kill him for his preaching against them.

This was also for stirring the hope of the people who might repent to think that Yahweh would also protect them in their hour of need.

We know that Enoch, a mere man, did eventually die. **Hebrews 11:13**, in referring to Abel, **Enoch**, Noah, Abraham, Isaac and Jacob and Sarah, says that *Heb 11:13 "These **all** died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth."*

These men and women of Yahweh **all died** (Including Chanok/Enoch) and must await their reward at the resurrection when Moshiach returns.

When Yochanan and Eliyahu begin their later day ministries as leaders of Israel and also the leading witnesses, then they will be killed, and will also rise with the rest of the Israelite brethren in the first and blessed resurrection.

In conclusion, we have found that the Word of Yahweh is true and that no man has gone up into (third) heaven to be with Yahweh except Yahshua HaMoshicah who came down from Heaven.

Baruch Hashem Yahweh!